

**ANTHOLOGY WEST METROPOLITAN DISTRICT NOS. 2-6  
JOINT REGULAR MEETING  
FEBRUARY 18, 2026 AT 11:00 A.M. VIA TELECONFERENCE**

Join Zoom Meeting:  
<https://zoom.us/j/88123338050>  
 Phone: 719-359-4580  
 Meeting ID: 881 2333 8050

**Boards of Directors – Nos. 2, 3, and 6**

Joe Knopinski, President	Term to May 2027
Kurtis Williams, Secretary/Treasurer	Term to May 2027
VACANT	Term to May 2027
VACANT	Term to May 2029
VACANT	Term to May 2029

**Board of Directors – No. 4**

Michael Drennan, President/Chairman	Term to May 2029
Dave Huffman, Vice President	Term to May 2029
Martha Griffenberg, Secretary/Treasurer	Term to May 2027
Joe Knopinski, Assistant Secretary	Term to May 2027
Kurtis Williams, Assistant Secretary	Term to May 2027

**Board of Directors – No. 5**

Cindy Myers, President	Term to May 2029
Mark Hensley, Treasurer	Term to May 2029
Cameron Turner, Secretary	Term to May 2027
VACANT	Term to May 2027
VACANT	Term to May 2027

**NOTICE OF REGULAR MEETING AND AGENDA**

1. Call to Order/Declaration of Quorum
2. Director Conflict of Interest Disclosures
3. Approval of Agenda
4. Consider appointment of Directors to District Nos. 2 and 4
5. Election of Officers (District Nos. 2 and 4)
6. Public Comment - Members of the public may express their views to the Board on matters that affect any of Anthology West Metropolitan District Nos. 2-6 (the “Districts”). Comments will be limited to three (3) minutes per person. Comments will be taken in the order reflected on the sign in sheet.
7. Consent Agenda –The items listed below are a group of items to be acted on with a single motion and vote by the Board. An item may be removed from the consent agenda to the regular agenda, by any Board member. Items on the consent agenda are then voted on by a single motion, second, and vote by the Board.

- a. Approval of Minutes of December 10, 2025 Joint Special Meeting (enclosure)
  - b. Approval of 2026 Resolution Designating a Meeting Notice Posting Location (enclosure)
  - c. Ratification of Supplement to the 2024 Annual Report (enclosure)
8. Financial Matters
- a. Consider Approval of Payables and Financials (enclosures)
  - b. Discussion Regarding District No. 5 Refinancing
  - c. Other Financial Matters
9. Management Matters
- a. Discussion Regarding Clubhouse and Pool Repairs/Work identified by the HOA (enclosure)
  - b. Discuss Safety Grant Funds (District Nos. 2 & 3)
  - c. Discuss Pool Light Improvement Quote from Front Range Recreation (enclosure)
10. Legal Matters
- a. Consider approval of Joint Amended Resolution Adopting a Digital Accessibility Policy and Designating a Compliance Officer (enclosure)
  - b. Discussion Regarding Restructuring Status
11. Executive Session of the Boards of Directors for the purpose of receiving legal advice on specific legal questions pursuant to Section 24-6-402(4)(b), C.R.S., relating to declaratory judgement lawsuit filed against the Districts by Mr. Drennan.
12. Other Matters
- a. The next Regular Meeting is scheduled for May 20, 2026 at 11:00 a.m.
13. Adjourn