

**RESOLUTION  
ADOPTING BUDGET, IMPOSING MILL LEVY AND APPROPRIATING FUNDS**

**(2022)**

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The Board of Directors of Anthology West Metropolitan District No. 4 (the “Board”), Town of Parker, Douglas County, Colorado (the “District”) held a special meeting via Zoom Teleconference, on Wednesday, December 8, 2021, at the hour of 12:00 P.M.

Prior to the meeting, each of the directors was notified of the date, time and place of the budget meeting and the purpose for which it was called and a notice of the meeting was posted or published in accordance with § 29-1-106, C.R.S.

[Remainder of Page Intentionally Left Blank.]

## NOTICE AS TO PROPOSED 2022 BUDGET

# AFFIDAVIT

**Invoice #:** A40037743  
**Account #:** A30032496  
**Invoice Date:** 12/8/2021

**BILL TO:**

WHITE BEAR ANKELE TANAKA & WALDRON  
ROSE A. VALLESIO, PARALEGAL  
2154 EAST COMMONS AVE., SUITE 2000  
CENTENNIAL, CO 80122

**ADVERTISER:**

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**PUBLICATION:** Denver Daily Journal Legal

STATE OF COLORADO  
COUNTY OF DENVER

I, CYNTHIA SERRANO, OF THE COUNTY OF MERCER, STATE OF NEW JERSEY, HAVING DULY BEEN SWORN, DEPOSES AND SAYS:

I AM NOW AND AT ALL TIMES HEREINAFTER MENTIONED A CITIZEN OF THE UNITED STATES OF AMERICA, OVER TWENTY-ONE YEARS OF AGE, AND COMPETENT TO BE A WITNESS ON THE HEARING OF THE MATTERS MENTIONED IN THE ANNEXED PRINTED COPY NOTICE HEREINAFTER SET FORTH; I HAVE NO INTEREST WHATSOEVER IN ANY OF THE SAID MATTERS; I AM NOW AND DURING ALL TIMES EMBRACED IN THE PUBLICATION HERIN MENTIONED AS THE CHIEF CLERK OF THE NEWSPAPER, A NEWSPAPER OF GENERAL CIRCULATION PRINTED AND PUBLISHED IN SAID COUNTY; AS CLERK DURING ALL TIMES MENTIONED IN THE AFFIDAVIT I HAVE HAD AND STILL HAVE CHARGE OF ALL ADVERTISEMENT AND NOTICES PUBLISHED IN SAID NEWSPAPER; THAT SAID LEGAL NOTICE OF WHICH THE ANNEXED IS A TRUE PRODUCTION COPY OF THE PRINTED PAGE IN WHICH THE ADVERTISEMENT WAS PUBLISHED IN THE ABOVE NAMED NEWSPAPER ON THE FOLLOWING DAYS TO WIT:

12/07/21; NOTICE OF PUBLIC HEARING ON THE PROPOSED 2022 BUDGET; ANTHOLOGY WEST METROPOLITAN DISTRICT NOS. 2 AND 4

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

SIGNED,

*Cynthia Serrano*

CLERK



## PUBLIC NOTICES

NOTICE OF PUBLIC HEARING ON THE PROPOSED 2022 BUDGETS <sup>862</sup>

**NOTICE IS HEREBY GIVEN** that the Boards of Directors (collectively, the "Boards") of the ANTHOLOGY WEST METROPOLITAN DISTRICT NOS. 2-6 (collectively, the "Districts"), will hold a joint meeting via teleconference on **Wednesday, December 8th, 2021 at 11:00 A.M.**, for the purpose of conducting such business as may come before the Boards including a public hearing on the 2022 proposed budgets (the "Proposed Budgets") for each of the Districts. This meeting can be joined using the following teleconference information:

Join Zoom Meeting  
<https://us06web.zoom.us/j/82341339638?pwd=WENKSHIMRDBObKczWEFwSmJzOGIGQTO99>  
 Meeting ID: 823 4133 9638  
 Passcode: 385196  
 Call in Numbers: 1 (720) 707-2699 or 1 (253) 215-8782

**NOTICE IS FURTHER GIVEN** that the Proposed Budgets have been submitted to the Districts. A copy of the Proposed Budgets are on file in the office of 304 Inverness Way, Suite #490, Englewood, Colorado, where the same are open for public inspection.

Any interested elector of the Districts may file any objections to the Proposed Budgets at any time prior to final adoption of the Proposed Budgets by the Boards. This meeting is open to the public and the agenda for any meeting may be obtained by calling (303) 858-1800.

**BY ORDER OF THE BOARD OF DIRECTORS:  
 ANTHOLOGY WEST METROPOLITAN DISTRICT  
 NOS. 2-6**

/s/ WHITE BEAR ANKELE TANAKA & WALDRON  
 Attorneys at Law

Published: December 7, 2021 in The Daily Journal

NOTICE OF PUBLIC HEARING ON THE PROPOSED 2022 BUDGET <sup>863</sup>

**NOTICE IS HEREBY GIVEN** that the Board of Directors (the "Board") of the CRYSTAL VALLEY METROPOLITAN DISTRICT NO. 2 (the "District"), will hold a meeting via Zoom Teleconference on **Wednesday, December 8th, 2021 at 5:30 P.M.**, for the purpose of conducting such business as may come before the Board including a public hearing on the 2022 proposed budget (the "Proposed Budget"). This meeting can be joined using the following teleconference information:

Join Zoom Meeting:  
<https://us06web.zoom.us/j/87036676478?pwd=TkYrYUdDNmdVVkxnaEhJLzFmMTJzZz09>  
 Meeting ID: 870 3667 6478  
 Passcode: 181173  
 Call In Numbers: 1(720) 707- 2699 or 1(253) 215-8782

**NOTICE IS FURTHER GIVEN** that Proposed Budget have been submitted to the District. A copy of the Proposed Budget are on file in the office of Simmons & Wheeler P.C., at 304 Inverness Way, Suite #490, Englewood, Colorado, where the same are open for public inspection.

Any interested elector of the District may file any objections to the Proposed Budget at any time prior to final adoption of the Proposed Budgets by the Board. This meeting is open to the public and the agenda for any meeting may be obtained by calling (303) 858-1800.

**BY ORDER OF THE BOARD OF DIRECTORS:  
 CRYSTAL VALLEY METROPOLITAN DISTRICT NO. 2**

/s/ WHITE BEAR ANKELE TANAKA & WALDRON  
 Attorneys at Law

Published: December 7, 2021 in The Daily Journal

**DENVER JUVENILE COURT**  
**520 W. Colfax Avenue, Room 125 Denver, Colorado 80204**  
**(303) 606-2307**  
**Case No: 19JA68**  
**Division: 2E**

**IN THE MATTER OF THE PETITION OF:  
 ESPERANSA SMITH  
 For the Adoption of a Child**

**NOTICE OF HEARING**  
**TO: Walter Zeigler and Stephen Eckhardt (Full Name of Parent).**  
 Pursuant to §19-5-208 C.R.S. you are hereby notified that the above-named Petitioner(s) has/have filed in this Court a verified Petition seeking to adopt a child.

☐ If applicable, an Affidavit of Abandonment has been filed alleging that you have abandoned the child for a period of one year or more and/or have failed without cause to provide reasonable support for the child for one year or more.

**You are further notified that an Adoption hearing is set on January 31, 2022 (date) at 1:30 p.m. (Time) in the court location identified above.**

You may appear in person for the hearing at **520 W. Colfax Ave., Courtroom 2E, Denver, CO 80204.**

To appear by video on your computer: You will need to download the WEBEX app on your computer. Then go to the following link: <https://tinyurl.com/02DJC>, and click on "2E Judge Moultrie - 925 524 990". Follow the directions to join with video on and audio muted.

To appear by video on your phone: You will need to download the WEBEX app on your phone. Open the app, click on "join meeting," and enter meeting number 925-524-990, and your name and email address to join meeting.

To appear by telephone (voice): Call (720) 650-7664 on the date and time of your hearing. The access code for courtroom 2E is 925-524-990#.

**You are further notified that if you fail to appear for said hearing, the Court may terminate your parental rights and grant the adoption as sought by the Petitioner(s).**

Published: Dec. 7, 14, 21, 28, 2021 & Jan. 4, 2022 in The Daily Journal

BEFORE THE OIL AND GAS CONSERVATION COMMISSION  
 OF THE STATE OF COLORADO

**CAUSE NO. 510**

**DOCKET NO. 210800138**

**TYPE: OIL & GAS DEVELOPMENT PLAN**

IN THE MATTER OF THE PROMULGATION AND ESTABLISHMENT OF FIELD RULES TO GOVERN OPERATIONS FOR THE WILLIAMS FORK AND LLES FORMATIONS, **GRAND VALLEY FIELD**, GARFIELD COUNTY, COLORADO

**NOTICE OF HEARING**

Laramie Energy, LLC (Operator No. 10261) ("Laramie" or "Applicant") filed an Application with the Commission for an order to establish an Oil & Gas Development Plan ("OGDP") on the lands identified below. Generally, an Oil & Gas Development Plan is the process whereby an applicant obtains approval to develop oil or gas resources at one or more oil and gas location by drilling a specific number of wells. Importantly, an OGDP is not a pooling application.

This Notice was sent to you because the Applicant believes you may: 1) be an Owner of oil and/or gas ("mineral") interests to be developed by the proposed OGDP; 2) own, reside, or operate a first responder agency on property within 2,000 feet of a working pad surface included in the OGDP; or 3) be otherwise entitled to notice pursuant to Commission Rule 303.e.(1).

**APPLICATION LANDS**

**Township 6 South, Range 97 West, 6th P.M.**

Section 3: S½ Lot 13, S½

Section 4: Lots 13 and 14, N½ SE¼, SE¼ SE¼

Section 9: NE¼ NE¼

Section 10: E½ E½, W½ NE¼, NW¼ SE¼, N½ NW¼,

SE¼ NW¼, NE¼SW¼

Section 15: E½E½, W½SE¼, SW¼

**DATE, TIME, AND LOCATION OF HEARING**

**(Subject to change)**

The Commission will hold a hearing only on the above-referenced docket number at the following date, time, and location:

Date: February 2, 2022

Time: 9:00 a.m.

Place: Colorado Oil & Gas Conservation Commission

The Chancery Building

1120 Lincoln Street, Suite 801

Denver, CO 80203

Parties to this hearing will be notified if this date, time, or place changes. For the most up-to-date information regarding the Commission's hearing schedule, please visit <https://cogcc.state.co.us/#/home>, click on "Commission Hearings," and click on "Preliminary Agendas."

**PUBLIC COMMENT**

Any party may file a public comment for the review of Commission Staff related to the above-described OGDP. All public comments will be included in the administrative record for the OGDP proceeding. Parties wishing to file a public comment on the above-described OGDP may follow the instructions at [https://cogcc.state.co.us/documents/sb19181/Guidance/Mission\\_Change\\_Guidance/Info%20Sheet\\_303.e.\(2\)\\_D%20Public%20Comment\\_20210309.pdf](https://cogcc.state.co.us/documents/sb19181/Guidance/Mission_Change_Guidance/Info%20Sheet_303.e.(2)_D%20Public%20Comment_20210309.pdf), or may use the eFiling system outlined below.

**PETITIONS**

**DEADLINE FOR PETITIONS BY AFFECTED PERSONS: January 3, 2022**

Any interested party who wishes to participate formally in this matter must file a written petition with the Commission no later than the deadline provided above. Please see Commission Rule 507 at <https://cogcc.state.co.us>, under "Regulation," then select "Rules." Please note that, under Commission Rule 510.1, the deadline for petitions may only be continued for good cause, even if the hearing is continued beyond the date that is stated above. Pursuant to Commission Rule 507, if you do not file a proper petition, the Hearing Officer will not know that you wish to formally participate in this matter and the date and time of the hearing may change without additional notice to you. Parties wishing to file a petition must register online at <https://oitco.hylandcloud.com/DNRCOGExternalAccess/Account/Login.aspx> and select "Request Access to Site." Please refer to our "eFiling Users Guidance Book" at [https://cogcc.state.co.us/documents/reg/Hearings/External\\_Filing\\_System\\_Users\\_Guidebook\\_2021109.pdf](https://cogcc.state.co.us/documents/reg/Hearings/External_Filing_System_Users_Guidebook_2021109.pdf) for more information.

Any Affected Person who files a petition must be able to participate in a prehearing conference during the week of **January 3, 2022**, if a prehearing conference is requested by the Applicant or by any person who has filed a petition.

**ADDITIONAL INFORMATION**

For more information, you may review the Application, which was sent to you with this Notice. You may also contact the Applicant at the phone number or email address listed below.

In accordance with the Americans with Disabilities Act, if any party requires special accommodations as a result of a disability for this hearing, please contact Margaret Humecki at [CogccHearings\\_Unit@state.co.us](mailto:CogccHearings_Unit@state.co.us), prior to the hearing and arrangements will be made.

OIL AND GAS CONSERVATION COMMISSION  
 OF THE STATE OF COLORADO

By \_\_\_\_\_  
 Mimi C. Larsen, Secretary

Dated: December 2, 2021

**Applicant**

Laramie Energy, LLC  
 c/o David R. Little  
 Diana S. Prulhiere  
 Steptoe & Johnson PLLC  
 600 17th Street, Suite 2300 South  
 Denver, CO 80202  
 303-389-4300

[david.little@steptoe-johnson.com](mailto:david.little@steptoe-johnson.com)  
[diana.prulhiere@steptoe-johnson.com](mailto:diana.prulhiere@steptoe-johnson.com)

Published: December 7, 2021 in The Daily Journal

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# AFFIDAVIT

**Invoice #:** A40037743  
**Account #:** A30032496  
**Invoice Date:** 12/8/2021

**BILL TO:**

WHITE BEAR ANKELE TANAKA & WALDRON  
ROSE A. VALLESIO, PARALEGAL  
2154 EAST COMMONS AVE., SUITE 2000  
CENTENNIAL, CO 80122

**ADVERTISER:**

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**PUBLICATION:** Denver Daily Journal Legal

STATE OF COLORADO  
COUNTY OF DENVER

I, CYNTHIA SERRANO, OF THE COUNTY OF MERCER, STATE OF NEW JERSEY, HAVING DULY BEEN SWORN, DEPOSES AND SAYS:

I AM NOW AND AT ALL TIMES HEREINAFTER MENTIONED A CITIZEN OF THE UNITED STATES OF AMERICA, OVER TWENTY-ONE YEARS OF AGE, AND COMPETENT TO BE A WITNESS ON THE HEARING OF THE MATTERS MENTIONED IN THE ANNEXED PRINTED COPY NOTICE HEREINAFTER SET FORTH; I HAVE NO INTEREST WHATSOEVER IN ANY OF THE SAID MATTERS; I AM NOW AND DURING ALL TIMES EMBRACED IN THE PUBLICATION HERIN MENTIONED AS THE CHIEF CLERK OF THE NEWSPAPER, A NEWSPAPER OF GENERAL CIRCULATION PRINTED AND PUBLISHED IN SAID COUNTY; AS CLERK DURING ALL TIMES MENTIONED IN THE AFFIDAVIT I HAVE HAD AND STILL HAVE CHARGE OF ALL ADVERTISEMENT AND NOTICES PUBLISHED IN SAID NEWSPAPER; THAT SAID LEGAL NOTICE OF WHICH THE ANNEXED IS A TRUE PRODUCTION COPY OF THE PRINTED PAGE IN WHICH THE ADVERTISEMENT WAS PUBLISHED IN THE ABOVE NAMED NEWSPAPER ON THE FOLLOWING DAYS TO WIT:

12/07/21; NOTICE OF PUBLIC HEARING ON THE PROPOSED 2022 BUDGET; ANTHOLOGY WEST METROPOLITAN DISTRICT NOS. 2 AND 4

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

SIGNED,

*Cynthia Serrano*

CLERK



## PUBLIC NOTICES

NOTICE OF PUBLIC HEARING ON THE PROPOSED 2022 BUDGETS <sup>862</sup>

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 Meeting ID: 823 4133 9638  
 Passcode: 385196  
 Call in Numbers: 1 (720) 707-2699 or 1 (253) 215-8782

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**BY ORDER OF THE BOARD OF DIRECTORS:  
 ANTHOLOGY WEST METROPOLITAN DISTRICT  
 NOS. 2-6**

/s/ WHITE BEAR ANKELE TANAKA & WALDRON  
 Attorneys at Law

Published: December 7, 2021 in The Daily Journal

NOTICE OF PUBLIC HEARING ON THE PROPOSED 2022 BUDGET <sup>863</sup>

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**BY ORDER OF THE BOARD OF DIRECTORS:  
 CRYSTAL VALLEY METROPOLITAN DISTRICT NO. 2**

/s/ WHITE BEAR ANKELE TANAKA & WALDRON  
 Attorneys at Law

Published: December 7, 2021 in The Daily Journal

**DENVER JUVENILE COURT**  
**520 W. Colfax Avenue, Room 125 Denver, Colorado 80204**  
**(303) 606-2307**  
**Case No: 19JA68**  
**Division: 2E**

**IN THE MATTER OF THE PETITION OF:  
 ESPERANSA SMITH  
 For the Adoption of a Child**

**NOTICE OF HEARING**  
**TO: Walter Zeigler and Stephen Eckhardt (Full Name of Parent).**  
 Pursuant to §19-5-208 C.R.S. you are hereby notified that the above-named Petitioner(s) has/have filed in this Court a verified Petition seeking to adopt a child.

☐ If applicable, an Affidavit of Abandonment has been filed alleging that you have abandoned the child for a period of one year or more and/or have failed without cause to provide reasonable support for the child for one year or more.

**You are further notified that an Adoption hearing is set on January 31, 2022 (date) at 1:30 p.m. (Time) in the court location identified above.**

You may appear in person for the hearing at **520 W. Colfax Ave., Courtroom 2E, Denver, CO 80204.**

To appear by video on your computer: You will need to download the WEBEX app on your computer. Then go to the following link: <https://tinyurl.com/02DJC> and click on "2E Judge Moultrie - 925 524 990". Follow the directions to join with video on and audio muted.

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To appear by telephone (voice): Call (720) 650-7664 on the date and time of your hearing. The access code for courtroom 2E is 925-524-990#.

**You are further notified that if you fail to appear for said hearing, the Court may terminate your parental rights and grant the adoption as sought by the Petitioner(s).**

Published: Dec. 7, 14, 21, 28, 2021 & Jan. 4, 2022 in The Daily Journal

BEFORE THE OIL AND GAS CONSERVATION COMMISSION  
 OF THE STATE OF COLORADO

**CAUSE NO. 510**

**DOCKET NO. 210800138**

**TYPE: OIL & GAS DEVELOPMENT PLAN**

IN THE MATTER OF THE PROMULGATION AND ESTABLISHMENT OF FIELD RULES TO GOVERN OPERATIONS FOR THE WILLIAMS FORK AND LLES FORMATIONS, **GRAND VALLEY FIELD**, GARFIELD COUNTY, COLORADO

**NOTICE OF HEARING**

Laramie Energy, LLC (Operator No. 10261) ("Laramie" or "Applicant") filed an Application with the Commission for an order to establish an Oil & Gas Development Plan ("OGDP") on the lands identified below. Generally, an Oil & Gas Development Plan is the process whereby an applicant obtains approval to develop oil or gas resources at one or more oil and gas location by drilling a specific number of wells. Importantly, an OGDP is not a pooling application.

This Notice was sent to you because the Applicant believes you may: 1) be an Owner of oil and/or gas ("mineral") interests to be developed by the proposed OGDP; 2) own, reside, or operate a first responder agency on property within 2,000 feet of a working pad surface included in the OGDP; or 3) be otherwise entitled to notice pursuant to Commission Rule 303.e.(1).

**APPLICATION LANDS**

**Township 6 South, Range 97 West, 6th P.M.**

Section 3: S½ Lot 13, S½

Section 4: Lots 13 and 14, N½ SE¼, SE¼ SE¼

Section 9: NE¼ NE¼

Section 10: E½ E½, W½ NE¼, NW¼ SE¼, N½ NW¼,

SE¼ NW¼, NE¼ SW¼

Section 15: E½ E½, W½ SE¼, SW¼

**DATE, TIME, AND LOCATION OF HEARING**

**(Subject to change)**

The Commission will hold a hearing only on the above-referenced docket number at the following date, time, and location:

Date: February 2, 2022

Time: 9:00 a.m.

Place: Colorado Oil & Gas Conservation Commission

The Chancery Building

1120 Lincoln Street, Suite 801

Denver, CO 80203

Parties to this hearing will be notified if this date, time, or place changes. For the most up-to-date information regarding the Commission's hearing schedule, please visit <https://cogcc.state.co.us/#/home>, click on "Commission Hearings," and click on "Preliminary Agendas."

**PUBLIC COMMENT**

Any party may file a public comment for the review of Commission Staff related to the above-described OGDP. All public comments will be included in the administrative record for the OGDP proceeding. Parties wishing to file a public comment on the above-described OGDP may follow the instructions at [https://cogcc.state.co.us/documents/sb19181/Guidance/Mission\\_Change\\_Guidance/Info%20Sheet\\_303.e.\(2\)\\_D%20Public%20Comment\\_20210309.pdf](https://cogcc.state.co.us/documents/sb19181/Guidance/Mission_Change_Guidance/Info%20Sheet_303.e.(2)_D%20Public%20Comment_20210309.pdf), or may use the eFiling system outlined below.

**PETITIONS**

**DEADLINE FOR PETITIONS BY AFFECTED PERSONS: January 3, 2022**

Any interested party who wishes to participate formally in this matter must file a written petition with the Commission no later than the deadline provided above. Please see Commission Rule 507 at <https://cogcc.state.co.us>, under "Regulation," then select "Rules." Please note that, under Commission Rule 510.1, the deadline for petitions may only be continued for good cause, even if the hearing is continued beyond the date that is stated above. Pursuant to Commission Rule 507, if you do not file a proper petition, the Hearing Officer will not know that you wish to formally participate in this matter and the date and time of the hearing may change without additional notice to you. Parties wishing to file a petition must register online at <https://oitco.hylandcloud.com/DNRCOGExternalAccess/Account/Login.aspx> and select "Request Access to Site." Please refer to our "eFiling Users Guidance Book" at [https://cogcc.state.co.us/documents/reg/Hearings/External\\_Filing\\_System\\_Users\\_Guidebook\\_2021109.pdf](https://cogcc.state.co.us/documents/reg/Hearings/External_Filing_System_Users_Guidebook_2021109.pdf) for more information.

Any Affected Person who files a petition must be able to participate in a prehearing conference during the week of **January 3, 2022**, if a prehearing conference is requested by the Applicant or by any person who has filed a petition.

**ADDITIONAL INFORMATION**

For more information, you may review the Application, which was sent to you with this Notice. You may also contact the Applicant at the phone number or email address listed below.

In accordance with the Americans with Disabilities Act, if any party requires special accommodations as a result of a disability for this hearing, please contact Margaret Humecki at [CogccHearings\\_Unit@state.co.us](mailto:CogccHearings_Unit@state.co.us), prior to the hearing and arrangements will be made.

OIL AND GAS CONSERVATION COMMISSION  
 OF THE STATE OF COLORADO

By \_\_\_\_\_  
 Mimi C. Larsen, Secretary

Dated: December 2, 2021

**Applicant**

Laramie Energy, LLC  
 c/o David R. Little  
 Diana S. Prulhiere  
 Steptoe & Johnson PLLC  
 600 17th Street, Suite 2300 South  
 Denver, CO 80202  
 303-389-4300

[david.little@steptoe-johnson.com](mailto:david.little@steptoe-johnson.com)  
[diana.prulhiere@steptoe-johnson.com](mailto:diana.prulhiere@steptoe-johnson.com)

Published: December 7, 2021 in The Daily Journal

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A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET AND APPROPRIATING SUMS OF MONEY TO EACH FUND IN THE AMOUNTS AND FOR THE PURPOSES SET FORTH HEREIN FOR THE DISTRICT FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2022 AND ENDING ON THE LAST DAY OF DECEMBER 2022.

WHEREAS, the Board has authorized its accountant to prepare and submit a proposed budget to the Board in accordance with Colorado law; and

WHEREAS, the proposed budget has been submitted to the Board for its review and consideration; and

WHEREAS, upon due and proper notice, provided in accordance with Colorado law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on December 8, 2021, interested electors were given the opportunity to file or present any objections to said proposed budget at any time prior to final adoption of the budget by the Board.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD AS FOLLOWS:

Section 1.     Adoption of Budget. The budget attached hereto and incorporated herein is approved and adopted as the budget of the District for fiscal year 2022. In the event of recertification of values by the County Assessor's Office after the date of adoption hereof, staff is hereby directed to modify and/or adjust the budget and certification to reflect the recertification without the need for additional Board authorization. Any such modification to the budget or certification as contemplated by this Section 1 shall be deemed ratified by the Board.

Section 2.     Levy for General Operating Expenses. For the purpose of meeting all general operating expenses of the District during the 2022 budget year, there is hereby levied a tax of 8.108 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 3.     Levy for Debt Service Obligations. For the purposes of meeting all debt service obligations of the District during the 2022 budget year, there is hereby levied a tax of

39.570 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 4.     Levy for Contractual Obligation Expenses. For the purposes of meeting all contractual obligations of the District during the 2022 budget year, there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 5.     Levy for Capital Project Expenses. For the purposes of meeting all capital project obligations of the District during the 2022 budget year, there is hereby levied a tax of 0.000 mills upon each dollar of the total valuation of assessment of all taxable property within the District.

Section 6.     Certification to County Commissioners. The Board directs its legal counsel, manager, accountant or other designee to certify to the Board of County Commissioners of Douglas County, Colorado the mill levies for the District as set forth herein. Such certification shall be in compliance with the requirements of Colorado law.

Section 7.     Appropriations. The amounts set forth as expenditures in the budget attached hereto are hereby appropriated.

Section 8.     Filing of Budget and Budget Message. The Board hereby directs its legal counsel, manager or other designee to file a certified copy of the adopted budget resolution, the budget and budget message with the Division of Local Government by January 30 of the ensuing year.

Section 9.     Budget Certification. The budget shall be certified by a member of the District, or a person appointed by the District, and made a part of the public records of the District.

***[Remainder of page intentionally left blank.]***



ADOPTED THIS 8<sup>th</sup> DAY OF DECEMBER 2021.

ANTHOLOGY WEST METROPOLITAN DISTRICT NO.  
4

*Jerry B Richmond*  
Jerry B Richmond (Jan 24, 2022 16:55 MST)

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Officer of the District

ATTEST:

*Kurtis Williams*  
Kurtis Williams (Jan 26, 2022 13:51 MST)

APPROVED AS TO FORM:

WHITE BEAR ANKELE TANAKA & WALDRON  
Attorneys at Law



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General Counsel to the District

STATE OF COLORADO  
COUNTY OF ARAPAHOE  
ANTHOLOGY WEST METROPOLITAN DISTRICT NO. 4

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted by a majority of the Board at a District meeting held on Wednesday, December 8<sup>th</sup>, 2021, held via Zoom Teleconference, as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 8<sup>th</sup> day of December, 2021.

*Kurtis Williams*  
Kurtis Williams (Jan 26, 2022 13:51 MST)

**EXHIBIT A**  
**BUDGET DOCUMENT**  
**BUDGET MESSAGE**

**ANTHOLOGY WEST METROPOLITAN DISTRICT NO. 4**  
**2022**  
**BUDGET MESSAGE**

Attached please find a copy of the adopted 2022 budget for Anthology West Metropolitan District No. 4.

The Anthology West Metropolitan District No. 4 has adopted a budget for three funds, a General Fund to provide for transfers to Anthology West Metropolitan District No. 6 for the payment of general operating expenditures; a Debt Service Fund to provide for payments on the general obligation debt; and a Capital Project Fund to provide for the estimated infrastructure costs that are to be built for the benefit of the district.

The district's accountants have utilized the modified accrual basis of accounting and the budget has been adopted after proper postings, publications, and public hearing.

The primary sources of revenue for the district in 2022 will be property taxes, bond proceeds, and transfers from Anthology West Metropolitan District Nos. 2 and 6. The District intends to impose a 47.678 mill levy on the property within the district for 2022, of which 8.108 mills will be dedicated to the General Fund and the balance of 39.570 mills will be allocated to the Debt Service Fund.



**Anthology West Metropolitan District No. 4**  
**Adopted Budget**  
**General Fund**  
**For the Year ended December 31, 2022**

	Actual <u>2020</u>	Adopted Budget <u>2021</u>	Actual <u>6/30/2021</u>	Estimate <u>2021</u>	Adopted Budget <u>2022</u>
Beginning fund balance	\$ 486	\$ -	\$ 486	\$ -	\$ -
Revenues:					
Property taxes	59,649	40,192	58,996	58,996	78,768
Ownership taxes	5,145	2,810	2,322	2,810	4,722
Interest income	<u>27</u>	<u>-</u>	<u>8</u>	<u>-</u>	<u>-</u>
Total revenues	<u>64,821</u>	<u>43,002</u>	<u>61,326</u>	<u>61,806</u>	<u>83,490</u>
Total funds available	<u>65,307</u>	<u>43,002</u>	<u>61,812</u>	<u>61,806</u>	<u>83,490</u>
Expenditures:					
Transfer to District No. 6	64,412	42,399	-	61,201	82,309
Treasurer's fees	895	603	885	605	1,181
Emergency reserve	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
Total expenditures	<u>65,307</u>	<u>43,002</u>	<u>885</u>	<u>61,806</u>	<u>83,490</u>
Ending fund balance	<u>\$ -</u>	<u>\$ -</u>	<u>\$ 60,927</u>	<u>\$ -</u>	<u>\$ -</u>
Assessed value		<u>\$ 5,864,080</u>			<u>\$ 9,714,870</u>
Mill levy		<u>6.854</u>			<u>8.108</u>

**Anthology West Metropolitan District No. 4**  
**Adopted Budget**  
**Capital Project Fund**  
**For the Year ended December 31, 2022**

	Actual <u>2020</u>	Adopted Budget <u>2021</u>	Actual <u>6/30/2021</u>	Estimate <u>2021</u>	Adopted Budget <u>2022</u>
Beginning fund balance	\$ 1,090,330	\$ -	\$ 2,087,356	\$ 1,102,491	\$ -
Revenues:					
Developer advances	-	-	10,902	-	-
Bond Proceeds	-	-	-	-	1,400,000
Interest income	<u>12,161</u>	<u>100,000</u>	<u>-</u>	<u>100,000</u>	<u>100,000</u>
Total revenues	<u>12,161</u>	<u>100,000</u>	<u>10,902</u>	<u>100,000</u>	<u>1,500,000</u>
Total funds available	<u>1,102,491</u>	<u>100,000</u>	<u>2,098,258</u>	<u>1,202,491</u>	<u>1,500,000</u>
Expenditures:					
Construction	-	60,000	-	1,162,491	1,401,400
Cost of Issuance	-	-	-	-	58,600
Project management	<u>-</u>	<u>40,000</u>	<u>-</u>	<u>40,000</u>	<u>40,000</u>
Total expenditures	<u>-</u>	<u>100,000</u>	<u>-</u>	<u>1,202,491</u>	<u>1,500,000</u>
Ending fund balance	<u>\$ 1,102,491</u>	<u>\$ -</u>	<u>\$ 2,098,258</u>	<u>\$ -</u>	<u>\$ -</u>

**Anthology West Metropolitan District No. 4**  
**Adopted Budget**  
**Debt Service Fund**  
**For the Year ended December 31, 2022**

	Actual <u>2020</u>	Adopted Budget <u>2021</u>	Actual <u>6/30/2021</u>	Estimate <u>2021</u>	Adopted Budget <u>2022</u>
Beginning fund balance	\$ 69,308	\$ 65,059	\$ 106,515	\$ 106,515	\$ 244,466
Revenues:					
Property taxes	73,049	92,506	72,249	37,385	384,417
Ownership taxes	6,301	5,553	2,845	3,500	23,073
Transfer from District #6 - SDFs	165,500	150,000	-	-	150,000
Transfer from District #2 - Debt Svc	64,404	151,129	43,860	95,924	161,277
Bond Proceeds	-	-	-	9,310,000	-
Interest income	2,342	-	9	10	-
Total revenues	<u>311,596</u>	<u>399,188</u>	<u>118,963</u>	<u>9,446,819</u>	<u>718,767</u>
Total funds available	<u>380,904</u>	<u>464,247</u>	<u>225,478</u>	<u>9,553,334</u>	<u>963,233</u>
Expenditures:					
Bond Cost of Issuance	-	-	-	194,400	-
Bond interest	273,293	324,045	-	-	261,427
Bond principal	-	-	-	-	160,000
Payment to refunding agent	-	-	-	7,372,372	-
Transfer to District No. 2	-	-	-	1,740,000	-
Treasurer's fees	1,096	1,388	1,084	1,096	5,766
Trustee fees	-	1,000	-	1,000	1,000
Total expenditures	<u>274,389</u>	<u>326,433</u>	<u>1,084</u>	<u>9,308,868</u>	<u>428,193</u>
Ending fund balance	<u>\$ 106,515</u>	<u>\$ 137,814</u>	<u>\$ 224,394</u>	<u>\$ 244,466</u>	<u>\$ 535,040</u>
Assessed value		<u>\$ 5,864,080</u>			<u>\$ 9,714,870</u>
Mill levy		<u>15.775</u>			<u>39.570</u>
Total levy		<u>22.629</u>			<u>47.678</u>